

**BRAYTON PARISH COUNCIL**  
**THE NEXT MEETING OF THE PARISH COUNCIL**  
**WILL BE HELD ON**  
**THURSDAY 6<sup>TH</sup> NOVEMBER 2025 AT 7:00PM IN**  
**ST WILFRIDS PARISH HALL, BRAYTON**

**AGENDA**

**CHARGEPAYERS ISSUES:** There will be a fifteen minute period in which Residents may speak at the meeting.

**237.25 APOLOGIES:** To receive apologies from Members not in attendance.

**238.25 DISCLOSURE OF INTERESTS:** To receive and disclose interest in matters to be considered at the meeting – in accordance with the National Code of Local Government Conduct.

**239.25 MINUTES OF PREVIOUS MEETING:** The Minutes of the Meeting held on 2<sup>nd</sup> October 2025 to be agreed

**240.25 MATTERS ARISING :** Matters arising from the last meeting for information only.

**241.25 REPORT FROM COUNTY COUNCILLOR:** To Update Members on any matters relevant to Brayton.

**242.25 VACANCY:** To discuss the co option of a new Member following Judith Chilvers' resignation.

**243.25 CLERKS REPORT:** To Update Members on current projects.

**244.25 CHRISTMAS EVENT:** Update.

**245.25 COMMUNITY CENTRE:** Update.

**246.25 BURIAL BOARD:** Update.

**247.25 CORRESPONDENCE**

- a) FOBB Thank you for recent donation.
- b) North Yorkshire Police Community Newsletter

**248.25 PLANNING**

Application received

- a) Crown lift to give 5.2 metre clearance to Willow (T1) and crown lift to give 5.3 metre clearance to 2 Pines (T2 and T3) protected by TPO No 3/1996 at 17 Barff Lane. ZG2025/1030/TPO
- b) First floor front and side extension at 200 Westbourne Road. ZG2025/0971/HPA
- c) Installation of ancillary lighting design to existing Multi Use Games Area at Brayton Academy, Doncaster Road. ZG2025/0648/FUL

Application Granted

The installation of a 20m lattice mast accommodating 6 antennas and ancillary radio equipment along with GPS module and 3 equipment cabinets in fenced compound along with ancillary development thereto at Playing Field, Foxhill Lane.

**249.25 FINANCE:** Payments of expenditure to be agreed and signed.  
Private session to confirm and sign the updated Clerk's contract.

**250.25 MINOR ISSUES AND ITEMS FOR THE NEXT AGENDA**

**251.25 DATE OF NEXT MEETING**

**THE NEXT MEETING OF THE PARISH COUNCIL WILL BE HELD ON THURSDAY 4<sup>TH</sup> DECEMBER 2025 AT 7.00PM.**

**252.25 CLOSURE OF MEETING**

The Public and Press are cordially invited to attend the Meeting and listen to the proceedings.

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**Mrs J Knowles, Clerk**  
**17 The Parkway**  
**Snaith**  
**Tel: 07709975300**  
**[braytonpc@aol.com](mailto:braytonpc@aol.com)**